U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only				
READ THE INSTRUCTIONS CAREFUL READ THE INSTRUCTIONS CAREFUL READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.			
1. File Number U - 5/8	2. Fiscal Year Covered From:			
	1 / 1 / 2004 Through: 12 / 31 / 2004			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name RONALD A. KIEFERT	Name INTERNATIONAL UNION ELEVATOR CONSTRUCTORS			
	Labor Organization File Number 044 ~688			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street 3800 NW 35 AVENUE	Street 3800 NW 35 AVENUE			
City MIAMI	City MIAMI			
State FLORIDA ZIP Code + 4 33 42-5024	State FLORIDA ZIP Code + 4 33142-5024			
5. Position in labor organization. RECORDING SECRETARY				
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any.				
P.O. Box, Bldg., Room No., if any	7.b. Amount.			
Street	r.b. Alliourit.			
City				
State ZIP Code + 4				
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed Signed	on 8-09-05 (305) 633-3/93			
	Date Telephone Number			

ame of Person Filing RONALD A. KIEFERT		File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any). Name NATIONAL ELEV. INDUSTRY EDUCATIONAL PROGRAM Trade Name, if any: NETEP P.O. Box, Bldg., Room No., if any Street // LARSEN WAY City ATTLEBORO FALLS State MA ZIP Code + 4 02763-1068	9. Business deals with: a. Labor Organization b. Trust c. Employer			
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	11.a. Nature of such dealing. INSTRUCTOR TRAINING - REIMBURSEMENT OF EXPENSES.			
Street City State ZIP Code + 4	11.b. Approximate dollar valu		# 119.13	
C. Received from any employer (other than an employer covered unde	12.b. Amount. er parts A and B above)			
or from any labor relations consultant to an employer any payment of money 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bidg., Room No., if any Street City State ZIP Code + 4	14.a. Nature of payment.			
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	evy Antimicrophia	en of PP the section and the section of the section	